**Deschutes County FFA Record Book Score Sheet**

Exhibitor Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item** | **Excellent** | **Good** | **Poor** | **Pts Possible** | **Pts Earned** |
| **Cover Sheet** |  |  |  | 5 |  |
| **Table of Contents** |  |  |  | 5 |  |
| **Resume** | 8-10 – Written in complete sentences and have detail for each area. | 4-7 – Have minimal detail with a few grammatical errors. | 0-3 – Fragmented sentences or no answers at all. No detail. | 10 |  |
| **FFA Competition Activities** | 3 – At least three listed | 2 – Less than three listed | 0 – None listed | 3 |  |
| **Other FFA Related Activities** | 10 – At least ten activities | 5 – Less than ten activities | 0 – None listed | 10 |  |
| **School/Community Activities** | 3 – At least three listed | 2 – Less than three listed | 0 – None listed | 3 |  |
| **Community Service Activity** | 3 – At least ten hours | 2 – Less than 10 hours | 0 – None listed | 3 |  |
| **SAE Plan** | 15 - 20 – Complete description with detail and few grammatical errors | 9 – 14 – Minimal detail with multiple errors | 0 – 8 – Fragmented sentences with multiple errors or no plan included | 20 |  |
| **SAE Budget** | 10-16 – Accurate for project | 5-9 – Some budegetary weaknesses | 0-4 – Incomplete or none available | 16 |  |
| **Experience Related Activities** | 40 – 50 – Consecutive timeline of activities for project including variety of activities | 25 – 39 – A few gaps in timeline and doesn’t include a variety. | 0 – 24 – Only a few activities listed and has gaps in project timeline | 50 |   |
| **Operating Expense** | 40 – 50 – Complete timeline of expenses for feed and supplies | 25 – 39 – A few gaps in timeline for feed and supplies | 0 – 24 – Very few expenses, evident there are expenses missing | 50 |  |
| **Profit/Loss Report** |  |  |  | 5 |  |
| **Non-Current/Capital Inventory** |  |  |  | 5 |  |
| **Summary of Productively Invested Capital** |  |  |  | 5 |  |
| **Overall Appearance** | 8 – 10 – Record book is in a binder, in order and presented in a professional manner | 4 – 7 – In a binder but out of order | 0 – 3 – Record book is stapled together, dirty, out of order | 10 |  |
| **Total** |  |  |  | **200** |  |
| **Bonus** | 8 – 10 – At least three photos  | 4 – 7 – Less than three photos | 0 – No photos |  |  |

**Premium (150 - 200) – 20pts**

 **(100 – 149) – 15pts**

**(50 – 99) – 10 pts**

**(0 – 49) – 0pts**